

La Porte J H - Math - Outreach Learning

May 4 – 7, 2020

7th Grade Math Week #7 May 4, 2020 Assignments Due 5/11 BY 8 AM

Teacher: Mrs. Grace Salinas

Email: salinasgr@lpisd.org

**or Remind 101 or through
TEAMS**

Link to Teams Folder where student lessons can be found

[1st Period](#)

[4th Period](#)

[6th Period](#)

[7th Period](#)

Previous Lessons:

Box Plots

My Remind 101 App Codes: This can be a way to contact me with questions. These are not new and many are already signed up.

<https://www.remind.com/join/hek9af> 1st pd

<https://www.remind.com/join/math4the> 4th pd

<https://www.remind.com/join/f23cc4g> 6th pd

<https://www.remind.com/join/k6h876> 7th pd

Make sure you do the actual work, do not just open, then turn in without doing the work. READ AND DO ALL THE WORK, NOT JUST THE NOTES.. ZEROES WILL BE GIVEN FOR MISSING/ NO WORK ATTEMPTED WHICH WILL AFFECT YOUR AVG.

Objectives

Objective / I Can:

- Review writing and solving 1 variable, two step equations

Activities

Student Activities:

Students will review how to write a two-step equation when given a word problem. Students will review and use inverse operations to solve two-stop equations.

Step by Step Instructions: PLEASE READ CAREFULLY

Lesson1- Make sure you do the actual work, do not just open then turn in without doing the work.

1. Watch: [Lesson 1 Video- Writing Equations](#). PLEASE MAKE SURE YOU ARE VIEWING & TAKING NOTES SO YOU DO NOT FAIL THE FORMS.
2. Complete the following **Form** assignment. Click on the following hyperlink for your class period
3. (**For a grade – the higher grade of the first two attempts.**)
[1st Period](#) [4th Period](#) [6th Period](#) [7th Period](#)

Step by Step Instructions: PLEASE READ CAREFULLY

LESSON 2 – Make sure you do the actual work, do not just open then turn in without doing the work

1. Watch: [Lesson 2 Video- Solving Equations](#). PLEASE MAKE SURE YOU ARE VIEWING & TAKING NOTES SO YOU DO NOT FAIL THE FORMS.
2. Complete the following **Form** assignment. Click on the following hyperlink for your class period.
(**For a grade – the higher grade of the first two attempts.**)
[1st Period](#) [4th Period](#) [6th Period](#) [7th Period](#)

Links to Resources:

N/A

Additional Resources:

[Kahn Academy- Writing Equations](#)

[Anderson- Solving Equations](#)

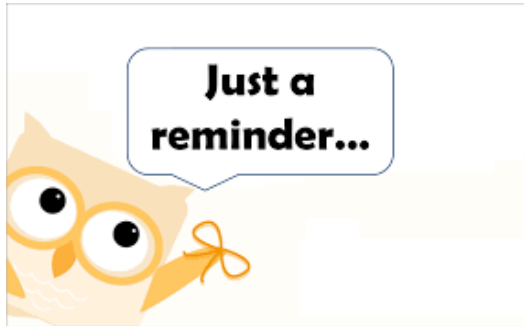
[Brain Pop- Two- Step Equations](#)

Academic/Instructional Support

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Schedule:



Students should begin work on Monday, 5/4 and should be completed not later than Monday, 5/11 at 8am.

We have transitioned to a 4-day workweek. Math will be completed on Tuesdays with any work not completed to be worked on Thursday. If you are requiring help with your assignments, please get started early so you can get the help you need.

Email/remind app me anytime during the regular school hours, and I will get back to you as soon as I can. You can also leave me a post/question on teams.

To Be Graded

Assignment for students to submit:

1. Lesson One:

The students will click on the blue hyperlink for their class period. **The students will be graded on the higher grade of their first two completions.** The teachers will have access to each individual class period's scores, and there will be no further submission needed by the students once the quiz is completed. **All questions on the form are required to be answered before submission**

2. Lesson 2:

The students will click on the blue hyperlink for their class period. **The students will be graded on the higher grade of their first two completions.** The teachers will have access to each individual class period's scores, and there will be no further submission needed by the students once the quiz is completed. **All questions on the form are required to be answered before submission**

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When is it due?

The targeted due date, for both lessons, is May 11 at 8am. If you are still awaiting access to an electronic device or accessed an electronic device late in the week, more time will be given. **Please communicate with your teacher.**

How will it be submitted?

Electronically, except by individual arrangement. **NOTES DO NOT NEED TO BE SUBMITTED.**